



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT



Primary Election – August 27, 2013
 General Election – November 5, 2013

NAME OF COMMITTEE FILING REPORT

For Safe and Sensible Water Committee
 (Name of Political Committee)
 for _____ who is a candidate for the office
 (Name of Candidate, when applicable)
 of _____ Political Party _____ ID # 97-004-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT

for _____
 (Name of Candidate)
 who is a Candidate for the Office of _____
 Political Party _____ ID# _____

- ☐ Political Committee Statement of Organization # _____ ☐ Original or
☐ Request for Public Matching Funds Contract# _____ (PMF Candidates Only) ☐ Amended

CAMPAIGN FINANCE REPORT:

- ☐ a. Statement Establishing Eligibility – **PMF Candidates Only**
☐ b. Consolidated City/State Campaign Finance Report (Filed on or before January 31, 2013)
☐ c. Consolidated City/State Campaign Finance Report (Filed on or before July 1, 2013)
☐ d. Consolidated City/State Pre – Primary Report (Filed on or before August 23, 2013)
☐ e. City Post – Primary Report (Filed on or before September 6, 2013) – **PMF Candidates Only**
☐ f. State Post – Primary Election Report (Filed on or before September 26, 2013)
☐ g. Consolidated City/State Pre – General Election Report (Filed on or before November 1, 2013)
☐ h. City Post – General Election Report (Filed on or before November 15, 2013) – **PMF Candidates Only**
☐ i. State Post – General Election Report (Filed on or before December 5, 2013)
☐ Termination Statement (Final report must be included if not previously filed)
☒ Political Committee No Activity Statement (Report date of: 11/1/13)
☐ Other _____

 Signature Deputy City Clerk

Date: 10/28/13

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CFA Sec
170523

01/15/2013



STATE OF ARIZONA
POLITICAL COMMITTEE

NO ACTIVITY STATEMENT

1. SAFE & SENSIBLE WATER COMMITTEE

Full Name of Committee

4741 N. PASEO SONOYA

Address

TUCSON 85750-1605 520 490.9619

City

Zip Code

Phone #

2. FALCON POOLS @ AOL.COM

Sponsoring Organization or Candidate and Office

E-Mail Address

Fax#

3. ID# 97.004.CT

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OFFICE OF THE
CITY CLERK

4. REPORTING PERIOD (Please check appropriate box)

FILING DEADLINE

☐ January 31 Report — For Period of
November 29, 2011 through December 31, 2012 January 31, 2013

☐ June 30 Report — For Period of
January 1, 2013 through May 31, 2013 *July 1, 2013

☐ Pre-Primary Election Report — For Period of
June 1, 2013 through August 15, 2013 August 23, 2013

☐ Post-Primary Election Report — For Period of
August 16, 2013 through September 16, 2013 September 26, 2013

☒ Pre-General Election Report — For Period of
September 17, 2013 through October 24, 2013 November 1, 2013

☐ Post-General Election Report — For Period of
October 25, 2013 through November 25, 2013 December 5, 2013

☐ January 31, 2015 Report — For Period of
November 26, 2013 through December 31, 2014 *February 2, 2015

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913(D), and this statement, pursuant to A.R.S. § 16-913(E) is true and complete.

Date: 10/25/2013

Signature of Candidate or Treasurer

D. CHARLES FREITAS

* per ARS 16-916 (D) if the date for filing any statement is a Saturday, a Sunday, or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday or another legal holiday.